

EXCEL.007A



PATENT

Applicant : Frederick J. Kiko

App. No. : 10/627,942

Filed : July 25, 2003

For : **HIGH DENSITY ELECTRONICS  
ASSEMBLY AND METHOD**

Examiner : Dinh, Tuan T.

Group Art Unit: 2841



27299

PATENT TRADEMARK OFFICE

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

October 2, 2006

(Date)

Robert F. Gazdzinski  
Reg. No. 39,990

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

Sir:

Transmitted herewith in the above-entitled application are the following:

- (X) Amendment and Response to Office Action (15 pages).
- (X) Applicant hereby requests a ONE-MONTH extension of time in responding to the Patent Office communication mailed May 31, 2006.
- (X) Return prepaid postcard.

The fee has been calculated as shown below:

## CLAIMS AS FILED

|  | CLAIMS<br>REMAINING<br>AFTER AMENDMENT |       | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE   | ADDITIONAL<br>FEE |
|--|--|-------|---------------------------------------|------------------|--------|-------------------|
| Total Claims   | 33                                     | MINUS | 32                                    | = 1 X            | \$ 50  | = \$ 50           |
| Independent Claims   | 9                                      | MINUS | 10                                    | = 0 X            | \$200  | = \$0             |
| If application has been amended to contain multiple dependent claim(s), then add |  |       |                                       |                  | \$360  | = \$0             |
| (Select only one)  |  |       |                                       | one month        | \$120  | = \$120           |
| Time Extension Fees:   |  |       |                                       | two months       | \$450  | = \$0             |
|  |  |       |                                       | three months     | \$1020 | = \$0             |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT                                       |  |       |                                       |                  |        | \$170.00          |

10/11/2006 HLE333 00000010 501423 10627942

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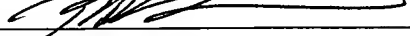
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- (X) The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required to Deposit Account No. 501423. A duplicate copy of this sheet is enclosed.

GAZDZINSKI & ASSOCIATES

Dated: October 2, 2006

By: 

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